

WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS

COUNTY CLERK

Patricia McAlinden, Chairperson
Benjamin Green, Vice Chairman
John Krolick
James Covert
Linda Woodland

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Herb Kaplan

Alternate:
Philip Horan

**AGENDA
TUESDAY, FEBRUARY 5, 2008**

**BLUE & SILVER ROOM, LAWLOR EVENTS CENTER,
UNIVERSITY OF NEVADA, RENO,
1664 N. VIRGINIA STREET, RENO, NEVADA**

9:00 a.m.

NOTE: The Blue and Silver Room, Lawlor Events Center, is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2008/09; AND PERSONAL PROPERTY HEARINGS ARE FOR 2007/08.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S) (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.

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Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting.

The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

***1. ROLL CALL**

***2. SWEARING IN**

County Clerk to Administer Oath to Appraisal Staff

3. CONSOLIDATION OF HEARINGS

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

4. SOUTH RENO RESIDENTIAL

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
016-370-08	KAISER, PETER B & MARGRIT R TR	08-1190C
016-370-16	KAISER, PETER & MARGRIT TR	08-1190A
016-370-17	KAISER, PETER B & MARGRIT R TR	08-1190B
016-461-16	THOMPSON, HARRY W & JENNINE TR	08-0658
016-465-04	KING, JOYCELYN ETAL	08-0827
016-582-02	TURNER, RODNEY W & ANNEMARIE TR	08-1003
017-071-28	DOUGLASS, DEBRA	08-0067
017-072-15	GRATE, GARY L & LEE ANNE	08-1234
017-211-22	ANNINOS, LYNETTE	08-1381
017-342-53	ZUNINO, ALFRED A & HELEN J TR	08-0800
017-350-06	CABILES, JONAS	08-1235
017-360-21	REPTILE RIDGE PROPERTIES INC	08-1216
017-360-24	REPTILE RIDGE PROPERTIES INC	08-1211

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4. SOUTH RENO RESIDENTIAL (continued)

017-360-25	REPTILE RIDGE PROPERTIES INC	08-1212
044-020-04	HADJARI, ALI Z TR ETAL	08-0847
044-020-37	PECK, JOSEPH R & CAROL	08-1296
044-103-03	EICHBAUM, BARLANE R & BEATRICE M TR	08-1186
044-103-04	LABOWSKI, PAULINE B ETAL	08-1236
044-282-01	FULSTONE, SUELLEN ETAL	08-1321
044-352-04	MURFITT, JOHN & ANTONIA	08-0734
049-222-08	DICENSO, ALBERT T & MARY K	08-0987
049-263-11	BRIA, GARY M & SHIRLEY	08-0096
049-431-10	BEAM, MARYA A TR	08-1533
049-722-18	SHERIDAN, PATRICK M & MARY L	08-0160
049-782-01	VALIERE, GARY M & DELORES E TR	08-0708
049-782-12	MURPHY, PHILLIP L & JOFRAN M	08-1217A
050-304-20	GARMS, MARGO TR	08-1583
050-394-10	HARKINS, STEVEN W	08-1251
050-416-17	SMITH, JAMES R TR	08-0930
050-419-01	MAURER, DEBRA D ETAL	08-0919
050-484-03	KELLY, JUNE V TR	08-1257
050-484-04	KELLY, JAMES O ETAL	08-1250
055-093-03	FLOREA, MALCOLM L & CHARLOTTE A	08-1562
055-383-02	ACKERSON, RICHARD E	08-0939A
055-385-01	ACKERSON, RICHARD E	08-0939B
140-072-08	YOUNG, DAVID A	08-1264
140-072-10	YOUNG, JACK A & MARGARET J TR	08-0232
140-281-17	GRIFFIN, JACKIE R	08-0451
140-472-02	LAW, ALLEN K & CARLA R TR	08-0326
142-061-07	QUIGLEY, DELBERT F & BONNIE J TR	08-1000
142-291-02	TAEUBEL, ALFRED & TERRY	08-0613R07
143-112-13	SZALAY, JOHN S & EDITH E	08-0848
150-021-11	CLARK, JAN F TR	08-0470
150-021-12	CLARK, JAN F TR	08-0472

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4. SOUTH RENO RESIDENTIAL (continued)

150-221-01	SPYROW, THOMAS R & MARY JO	08-1310
150-221-06	RUSSELL, JEANNE M	08-0751
150-402-08	CHRISTIAN, CHARLES A ETAL	08-1300
152-184-05	MEADE, JACK S & PATRICIA A TR	08-0313
152-873-04	LEONARD, FREDERICK T ETAL TR	08-0938
152-875-08	BOGART, DAVID J & ERIN L TR	08-0009R07
161-061-06	PIPER, CHRISTOPHER J & CARRIE A	08-0603
161-202-01	BRADLEY, ELIZABETH A TR	08-0088
161-213-24	BLANCHARD, ROBERT E TR	08-0664
161-342-14	HALLGREN, STEFAN L	08-1267
162-141-15	LEWIS, NATHAN L & SUSAN H	08-0017R07
164-362-64	MURPHY, PHILLIP L & JOFRAN M	08-1217B

***5. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

***6. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

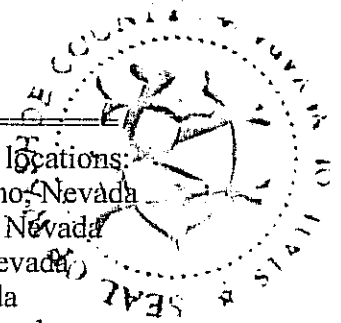
7. ADJOURNMENT

* INDICATES NON-ACTION ITEMS

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THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.

If seal affixed here



Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
Washoe County Clerk's Office, 855 Alder Ave., Incline Village, Nevada
Blue & Silver Room, Lawlor Events Center, 1664 N. Virginia Street, Reno, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE }
STATE OF NEVADA } ss
}

I, **JAIME DELLERA**, being first duly sworn, depose and say that on January 30, 2008, I posted the Agenda for the February 05, 2008 meeting of the Washoe County Board of Equalization by faxing said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoecounty.us/clerks on January 30, 2008.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Clerk's Office
865 Tahoe Blvd., Suite 102
Incline Village, NV
Fax # 775-832-4166

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

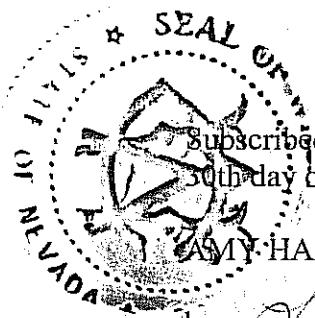
Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Main Library
301 South Center Street
Reno, NV
Fax # 775-327-8394

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
Fax # 775-832-4180

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax# 775-328-2252

Blue & Silver Room, UNR.
Lawlor Events Center
1664 N. Virginia Street **FAX 784-4428**



Subscribed and sworn to before me this
30th day of January, 2008.

AMY HARVEY, County Clerk

by Jesse McNeill
Deputy Clerk

Jaime Deller
Jaime Deller